



## CABINET

12 February 2025

A meeting of the CABINET will be held on Thursday, 20th February, 2025, 6.00 pm in Town Hall, Market Street, Tamworth

### A G E N D A

#### NON CONFIDENTIAL

- 1 Apologies for Absence**
- 2 Minutes of Previous Meeting** (Pages 3 - 10)
- 3 Declarations of Interest**  
*To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.*  
  
*When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.*
- 4 Question Time:**  
To answer questions from members of the public pursuant to Executive Procedure Rule No. 13
- 5 Matters Referred to the Cabinet in Accordance with the Overview and Scrutiny Procedure Rules** (Pages 11 - 14)  
*(Report of the Chair of Infrastructure, Safety and Growth)*
- 6 Write Offs 1 April 2024 to 31 December 2024** (Pages 15 - 32)  
*(Report of the Leader of the Council)*
- 7 Corporate Vision, Priorities Plan, Budget & Medium Term Financial Strategy 2025/26** (To Follow)  
*(Report of the Leader of the Council)*

- 8 **Corporate Review of Fees and Charges 2024/25** (To Follow)  
*(Report of the Leader of the Council)*
- 9 **Corporate Plan 2025 to 2030** (Pages 33 - 94)  
*(Report of the Leader of the Council)*
- 10 **Revised Local Development Scheme** (Pages 95 - 116)  
*(Report of the Portfolio Holder for Housing, Homelessness and Planning)*

Yours faithfully



**Chief Executive**

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#### **Access arrangements**

*If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail [democratic-services@tamworth.gov.uk](mailto:democratic-services@tamworth.gov.uk). We can then endeavour to ensure that any particular requirements you may have are catered for.*

#### **Filming of Meetings**

*The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found [here](#) for further information.*

*If a member of the public is particularly concerned about being filmed, please contact a member of Democratic Services before selecting a seat.*

#### **FAQs**

*For further information about the Council's Committee arrangements please see the FAQ page [here](#)*

To Councillors: C Dean, D Foster, N Arkney, B Clarke, S Daniels and L Smith.